

Luke 16: HG Bishop Youssef

His Grace Bishop Youssef ~ فسوي ابن الالة فاين تاطع • LUKE 16: 1 - 18 ~ Bible Study

Introduction

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- In Luke 15, the Lord showed clearly the love of God through three parables - the Lost Sheep, the Lost Coin, the Lost Son
- This awesome love has to be met (from our side) with love and wisdom
 - God created us in His own image
 - He gave us a perfect free will
 - We should, by our own free will, accept this fellowship with God and use our wisdom and intellect to understand that one day we will give an account of our stewardship
- In this chapter, the Lord offers a parable and a real story that urge us to accept His fellowship by our free will
 - The parable is the Unjust Steward
 - The story is Lazarus and the rich man
- Teachings about:
 - Use and abuse of money and wealth
 - Accountability and judgment in the last day
- The Parable and story are separated by four verses in which the Lord condemns the Pharisees for their love of money and gives a quick teaching about the Law

Outline

3:17

- 1-13 The Parable of the Unjust Steward
- 14-18 The Teaching of the Lord about the Law, the Prophets and the Kingdom
- 19-31 The Story of the Rich Man and Lazarus

The Parable of the Unjust Steward

3:47

¹ He also said to His disciples: "There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. ² So he called him and said to him, 'What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.'

³ “Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. ⁴ I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’

⁵ “So he called every one of his master’s debtors to *him*, and said to the first, ‘How much do you owe my master?’ ⁶ And he said, ‘A hundred measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷ Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’ ⁸ So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

⁹ “And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home. ¹⁰ He who *is* faithful in *what is* least is faithful also in much; and he who is unjust in *what is* least is unjust also in much. ¹¹ Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*? ¹² And if you have not been faithful in what is another man’s, who will give you what is your own?

¹³ “No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

- The unjust steward represents the Scribes and Pharisees
 - Why did the Lord address the disciples instead of the Scribes and Pharisees?
 - Because the disciples are stewards and they should know at the beginning of their ministry that they will give an account of their stewardship
 - We will all give an account of everything in our life to God:
 - Our service
 - Our time
 - Our talents
 - Our body
 - Our children
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The Law, the Prophets, and the Kingdom

¹⁴ Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him. ¹⁵ And He said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God.

¹⁶ “The law and the prophets *were* until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. ¹⁷ And it is easier for heaven and earth to pass away than for one tittle of the law to fail.

¹⁸ “Whoever divorces his wife and marries another commits adultery; and whoever marries her who is divorced from *her* husband commits adultery.

The Rich Man and Lazarus

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¹⁹ “There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. ²⁰ But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, ²¹ desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores. ²² So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. ²³ And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.

²⁴ “Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’ ²⁵ But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. ²⁶ And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’

²⁷ “Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, ²⁸ for I have five brothers, that he may testify to them, lest they also come to this place of torment.’ ²⁹ Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ ³¹ But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’ ”

Revision #4

Created 15 May 2022 02:21:08 by Morcous Wahba

Updated 18 May 2022 21:44:11 by Morcous Wahba