

# The Resurrection

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# Order of the Appearances

## The Resurrection of Christ

The Resurrection of Christ was as follows:

“ And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. His countenance was like lightning, and his clothing as white as snow. And the guards shook for fear of him, and became like dead *men*.” **(Matthew 28:2-4)**

## The Women Go To The Tomb

Mary Magdalene and the women carrying the spices go to the tomb at sunrise; they are anxious about the heavy stone, but know nothing of the official guard of the sepulcher. Mary Magdalene, when she saw the stone had been rolled away from the tomb, she ran to Simon Peter to tell him. The other women stayed at the tomb.

“ Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.” **(Matthew 28:1)**

“ Now when the Sabbath was past, Mary Magdalene, Mary *the mother* of James, and Salome bought spices, that they might come and anoint Him. <sup>2</sup> Very early in the morning, on the first *day* of the week, they came to the tomb when the sun had risen. <sup>3</sup> And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” <sup>4</sup> But when they looked up, they saw that the stone had been rolled away—for it was very large.” **(Mark 16:1-4)**

“ Now on the first *day* of the week, very early in the morning, they, and certain *other women* with them, came to the tomb bringing the spices which they had prepared. <sup>2</sup> But they found the stone rolled away from the tomb.” **(Luke 24:1-2)**

"Now the first *day* of the week Mary Magdalene went to the tomb early, while it was still dark, and saw *that* the stone had been taken away from the tomb. <sup>2</sup> Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." **(John 20:1-2)**

Meanwhile, the women entered the tomb and saw two angels, who announced to them the Resurrection.

“ But the angel answered and said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. He is not here; for He is risen, as He said. Come, see the place where the Lord lay. And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you.” So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.”  
**(Matthew 28:5-8)**

“ And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you.” So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.”  
**(Mark 16:5-8)**

“ Then they went in and did not find the body of the Lord Jesus. And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed *their* faces to the earth, they said to them, “Why do you seek the living among the dead? He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, saying, ‘The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.’ ” And they remembered His words. Then they returned from the tomb and told all these things to the eleven and to all the rest. **(Luke 24:3-9)**

The women left the tomb, and the two disciples (Peter and John) arrived at the tomb, having run. John saw and believed as soon as he saw the linen cloths.

Peter therefore went out, and the other disciple, and were going to the tomb. So they both ran together, and the other disciple outran Peter and came to the tomb first. And he, stooping down and looking in, saw the linen cloths lying *there*; yet he did not go in. Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying *there*, and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. Then the other disciple, who came to the tomb first, went in also; and he saw and believed. For as yet they did not know the Scripture, that He must rise again from the dead. Then the disciples went away again to their own homes. **(John 20:3-9)**

## First Appearance: St Mary Magdalene

St Mary Magdalene stayed by the tomb, weeping. The Lord appeared to her and she thought He was the gardener. He asked her "Woman, why are you weeping? Whom are you seeking?" and when He said her name "Mary!" she recognized Him. He told her to "go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'"

“ Now when *He* rose early on the first *day* of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons. She went and told those who had been with Him, as they mourned and wept. And when they heard that He was alive and had been seen by her, they did not believe.” **(Mark 16:9-11)**

“ But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.” **(Luke 24:12)**

“ But Mary stood outside by the tomb weeping, and as she wept she stooped down *and looked* into the tomb. And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. Then they said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.” Now when she had said this, she turned around and saw Jesus standing *there*, and did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.” Jesus said to her, “Mary!” She turned and said to Him, “Rabboni!” (which is to say, Teacher). Jesus said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I

am ascending to My Father and your Father, and to My God and your God.' ”  
Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her." **(John 20:11-18)**

## Second Appearance: Women

Meanwhile, the women were returning to the disciples to announce to them, and the Lord appeared to them.

“ “And as they went to tell His disciples, behold, Jesus met them, saying, “Rejoice!” So they came and held Him by the feet and worshiped Him. Then Jesus said to them, “Do not be afraid. Go *and* tell My brethren to go to Galilee, and there they will see Me.” **(Matthew 28:9-10)**

“ “It was Mary Magdalene, Joanna, Mary *the mother* of James, and the other *women* with them, who told these things to the apostles. <sup>11</sup> And their words seemed to them like idle tales, and they did not believe them.” **(Luke 24:10-11)**

## Third Appearance: To Simon (Cephas)

Third, He appeared to Simon around noon - this event is not documented except by St Paul in 1 Corinthians, and by the announcement of the two disciples of Emmaus to the other disciples (We have seen the Lord and He also appeared to Simon).

“ “For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas” **(1 Corinthians 15:3-5)**

“ “The Lord is risen indeed, and has appeared to Simon!” **(Luke 24:34)**

## Fourth Appearance: Disciples of Emmaus

After the Lord appeared to Simon, He appeared to two disciples walking on the way to Emmaus. He expounded to them all that the Scriptures said about Him and broke bread with them. They did not recognize Him until He had broken bread. Then, they went and told the other disciples... and the

disciples did not believe them.

“After that, He appeared in another form to two of them as they walked and went into the country. And they went and told *it* to the rest, *but* they did not believe them either.” **(Mark 16:12-13)**

“Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him. And He said to them, “What kind of conversation *is* this that you have with one another as you walk and are sad?” Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?” And He said to them, “What things?” So they said to Him, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. Yes, and certain women of our company, who arrived at the tomb early, astonished us. When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. And certain of those *who were* with us went to the tomb and found *it* just as the women had said; but Him they did not see.” Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?” And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. Then they drew near to the village where they were going, and He indicated that He would have gone farther. But they constrained Him, saying, “Abide with us, for it is toward evening, and the day is far spent.” And He went in to stay with them. Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke *it*, and gave it to them. Then their eyes were opened and they knew Him; and He vanished from their sight. And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?” So they rose up that very hour and returned to Jerusalem, and found the eleven and those *who were* with them gathered together, saying, “The Lord is risen indeed, and has appeared to Simon!” And they told about the things *that had happened* on the road, and how He was known to them in the breaking of bread.” **(Luke 24:13-35)**

Fifth Appearance: The Ten Disciples

On the same day at evening, the Lord appeared to the disciples in a locked room. Thomas was not with them.

“ Now as they said these things, Jesus Himself stood in the midst of them, and said to them, “Peace to you.” But they were terrified and frightened, and supposed they had seen a spirit. And He said to them, “Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.”

When He had said this, He showed them His hands and His feet. But while they still did not believe for joy, and marveled, He said to them, “Have you any food here?” So they gave Him a piece of a broiled fish and some honeycomb. And He took *it* and ate in their presence.

Then He said to them, “These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me.” And He opened their understanding, that they might comprehend the Scriptures.

Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.” **(Luke 24:36-49)**

“ Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace *be* with you.” When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord.

So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on *them*, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the *sins* of any, they are retained.”

Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, “We have seen the Lord.”

So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” **(John 20:19-25)**

## Sixth Appearance: The Eleven Disciples

On the eighth day, the Lord appears again to the disciples - this time with Thomas - to confirm Thomas' faith.

“ And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing.”

And Thomas answered and said to Him, “My Lord and my God!”

Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed *are* those who have not seen and *yet* have believed.” **(John 20:26-29)**

## Seventh Appearance: Sea of Tiberias

John 21

## Eighth Appearance: Galilee - the Great Commission

“ Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age.” Amen. **(Matthew 28:16-20)**

“ Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. And He said to them, “Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will

follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." **(Mark 16:14-18)**

## Ninth Appearance: 500 Brethren

“ "After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep." **(1 Corinthians 15:6)**

## Tenth Appearance: St James

This appearance is only mentioned in 1 Corinthians 15 and only in a few words.

This James is the "brother of the Lord" - the cousin of the Lord Jesus Christ, "James the Less" who became Bishop of Jerusalem.

“ "After that He was seen by James" **(1 Corinthians 15:7)**

## Eleventh Appearance: The Apostles

This reference in 1 Corinthians 15 might be to the Ascension (when "all the apostles" were gathered), or to the Great Commission in Galilee, or to one of the other appearances.

“ "then by all the apostles" **(1 Corinthians 15:7)**

## Twelfth Appearance: Ascension

“ So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with *them* and confirming the word through the accompanying signs. Amen." **(Mark 16:19-20)**

"And He led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven. And they worshiped Him, and returned to Jerusalem with great joy, and were continually in the temple praising and blessing God. Amen." **(Luke 25:50-53)**

“ “And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” *He said*, “you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.” Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?” And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, “Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.” **(Acts 1:4-11)**

## Appearance to St Paul